**Plant Registration Form**

**2018 - Sacramento Orchid Society Show**

***Exhibitor:***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please check your entrant status (pick one ) NOVICE \_\_\_\_\_ HOBBYIST\_\_\_\_\_\_***

***NOTE:*** ***Yes, I have plants displayed in the garden(s) of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

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| --- | --- | --- | --- | --- |
| **CLASS**  **letter/##** | **Plant Name**  **List ALL parts of name given on plant tag** | **Awarded previously**  **?** | **\*Has it been judged by AOS??** | **Will your plant(s) be in a GARDEN?**  **Which one?** |
|  | **NOTE: Every entry must have BOTH a letter and**  **number in the class column !!** |  |  |  |
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\* If your plant has already been considered for AOS and/or CSA Judging, please X the box(es).